



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)

**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District


**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

October 7, 2011

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT AN  
AMENDMENT TO COOPERATIVE AGREEMENT NUMBER V-96976001 FROM THE  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**

This is to notify you that I am exercising delegated authority approved by your Board on May 20, 2008, to execute amendments to the United States Environmental Protection Agency (USEPA) Cooperative Agreement (CA) Number 08-024 to extend the term through June 30, 2013, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

On May 27, 2010, I notified your Board that the Department of Public Health (DPH) had received USEPA CA Number V-96976001-0 (formerly 08-024) in the amount of \$95,415 for the term of January 1, 2009 through December 31, 2011.

Under the delegated authority referenced above, I will accept CA Number V-96976001-1, issued by the USEPA on August 4, 2011 to provide a no-cost term extension through December 31, 2012. The extended term will enable DPH to continue to conduct market inspection of white croakers and provide support on the Palos Verdes Shelf Superfund site including public outreach and education, monitoring, and enforcement. The purpose of this project is to stop contaminated fish from reaching consumers and protect the public from contamination related to the Palos Verdes Shelf Superfund site.

County Counsel has reviewed and approved CA Number V-96976001-1 as to use. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:ev  
#02004

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors